**Annexure- 3**

**From Venue District Office to State office**

**Nehru Yuva Kendra Sangathan**

**Department of Youth Affairs**

**Reporting Performa for Venue District NYKs for submission of details of Participating Youth**

**in District Level Youth Parliament -2021-22**

**Name of Venue District:…………………………………….. Date(s) for conduct of District Youth Parliament:……………………………….**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name of participating Districts** (NYK & Non-NYK) | **No. of Youth Participants** | | | | | | | | |
| **NYKS** | | | **NSS** | | | **Grand Total** (NYKS + NSS) | | |
| **Male** | **Female** | **Total** | **Male** | **Female** | **Total** | **Male** | **Female** | **Total** |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |  |
|  | **Grand Total** |  |  |  |  |  |  |  |  |  |

**Signature of District Youth Officer of Venue District with date**

**Name…………………………………**

**Annexure- 3 (A)**

**From State Office to NYKS Hqr.**

**Nehru Yuva Kendra Sangathan**

**Department of Youth Affairs**

**Reporting Performa for submission of details of**

**participation of Youth in**

**District Level Youth Parliaments -2021-22**

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name of State/UT** | **No. of Venue Districts** | **No. of District NYKs (**both NYKs & Non-NYKs) **Participated** | **No. of Youth Participants** | | | | | | | | |
| **NYKS** | | | **NSS** | | | **Grand Total** (NYKS + NSS) | | |
| **Male** | **Female** | **Total** | **Male** | **Female** | **Total** | **Male** | **Female** | **Total** |
|  | State |  |  |  |  |  |  |  |  |  |  |  |
|  | UT |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
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**Signature of State Director with date**

**Name…………………………………**

**Annexure- 4**

**From Venue District NYK to State Office**

**Nehru Yuva Kendra Sangathan**

**Department of Youth Affairs**

**Reporting by Venue District NYK for District Level 1st and 2nd Winners/Ranking Participants Youth during District Youth Parliament**

**Name of Venue NYK, District\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name of State/ UT: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Dates of Programmes:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name of participating Districts** (NYK & Non-NYK) | | **Rank** | **Name of Winner** | **Belongs to NYKS/ NSS** (Pl. mention either) | **Date of Birth & Age as on 13.02.2022** | **Gender**  **(M/F)** | **Father’s Name/ Spouse** | **Complete Address with Block, District and Pin Code** | **Category (SC/ST/OBC/**  **General/**  **Ph.C )** | **Mobile No. /Phone No. with STD** | **E- mail ID** | **Topic on which contested** | **Language opted for contest** | **Mandatory Enclosures for participantion at State level** |
| **Copy of Registration Form attested by concerned NYK DYO/**  **NSS RD/ NSS PO** |
| **S. No.** | **Name** |
| 1 |  | 1st |  |  |  |  |  |  |  |  |  |  |  |  |
| 2nd |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 |  | 1st |  |  |  |  |  |  |  |  |  |  |  |  |
| 2nd |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 |  | 1st |  |  |  |  |  |  |  |  |  |  |  |  |
| 2nd |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 |  | 1st |  |  |  |  |  |  |  |  |  |  |  |  |
| 2nd |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 |  | 1st |  |  |  |  |  |  |  |  |  |  |  |  |
| 2nd |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 |  | 1st |  |  |  |  |  |  |  |  |  |  |  |  |
| 2nd |  |  |  |  |  |  |  |  |  |  |  |  |

**No. of Enclosure:…………………………**

**Signature of Venue DYO with date……………………………**

**Name……………………………………**

**Annexure- 4 (A)**

**From State Officeto NYKS Hqr.**

**Nehru Yuva Kendra Sangathan**

**Department of Youth Affairs**

**Reporting Performa for submission of District wise compiled information w.r.t.**

**District Level 1st and 2nd Winner/ Ranking Youth Participants during District Youth Parliament**

**Number of Venue NYK, District\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name of State/ UT: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name of State/ UT** | **Name of participating Districts (NYK & Non-NYK)** | | **Rank** | **Name of Winner** | **Belongs to NYKS/ NSS** (Pl. mention either) | **Date of Birth & Age as on 13.02.2022** | **Gender**  **(M/F)** | **Father’s Name/ Spouse** | **Complete Address with Block, District and Pin Code** | **Category (SC/ST/OBC/**  **General/**  **Ph.C )** | **Mobile No. /Phone No. with STD** | **E- mail ID** | **Topic on which contested** | **Language opted for contest** |
| **S. No.** | **Name** |
|  | 1 |  | 1st |  |  |  |  |  |  |  |  |  |  |  |
| 2nd |  |  |  |  |  |  |  |  |  |  |  |
| 2 |  | 1st |  |  |  |  |  |  |  |  |  |  |  |
| 2nd |  |  |  |  |  |  |  |  |  |  |  |
| 3 |  | 1st |  |  |  |  |  |  |  |  |  |  |  |
| 2nd |  |  |  |  |  |  |  |  |  |  |  |
| 4 |  | 1st |  |  |  |  |  |  |  |  |  |  |  |
| 2nd |  |  |  |  |  |  |  |  |  |  |  |
| 5 |  | 1st |  |  |  |  |  |  |  |  |  |  |  |
| 2nd |  |  |  |  |  |  |  |  |  |  |  |
| 6 |  | 1st |  |  |  |  |  |  |  |  |  |  |  |
| 2nd |  |  |  |  |  |  |  |  |  |  |  |

**Signature of State Director with date……………………………**

**Name……………………………………**

**Annexure- 5**

**From State Officeto NYKS Hqr.**

**Nehru Yuva Kendra Sangathan**

**Department of Youth Affairs**

**Reporting Performa for submission of details**

**State Level 1st, 2nd  and 3rd Winners/ Ranking Youth participated in State Level Youth Parliament**

**Number of Venue NYK, District\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name of State/ UT: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**No. of Jury Members: ­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Dates of Programmes:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name of State/ UT** | **Name of participating Districts (NYK & Non-NYK)** | | **Rank** | **Name of Winner** | **Belongs to NYKS/ NSS** (Pl. mention either) | **Date of Birth & Age as on 13.02.2022** | **Gender**  **(M/F)** | **Father’s Name/ Spouse** | **Complete Address with Block, District and Pin Code** | **Category (SC/ST/OBC/**  **General/**  **Ph.C )** | **Mobile No. /Phone No. with STD** | **E- mail ID** | **Topic on which contested** | **Language opted for contest** | **Mandatory Enclosures for participantion at State level** |
| **Original Registration Form attested by concerned DYO/NSS RD/**  **NSS PO** |
| **S. No.** | **Name** |
|  | 1 |  | 1st |  |  |  |  |  |  |  |  |  |  |  |  |
| 2nd |  |  |  |  |  |  |  |  |  |  |  |  |
| 3rd |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 |  | 1st |  |  |  |  |  |  |  |  |  |  |  |  |
| 2nd |  |  |  |  |  |  |  |  |  |  |  |  |
| 3rd |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 |  | 1st |  |  |  |  |  |  |  |  |  |  |  |  |
| 2nd |  |  |  |  |  |  |  |  |  |  |  |  |
| 3rd |  |  |  |  |  |  |  |  |  |  |  |  |

**No. of Enclosures:……………………….**

**Signature of State Director with date……………………………**

**Name……………………………………**